## THE DECLINE OF THE .EST?

mestern Christian civilization has been reported to be falling for so long that it must have hit tottom by now, But I am not sure any more just when it really fell. has it in 410 when the heretic Goths sacked Christian Rome, or in 1453 when the farks took Constantinople. was it in 1610 when the Phirty Years car toro Arope apart, tambled theology from its throne and replaced Christendom with little nationalisms? was it in 1905 when Japan same the custian floet? Or seventy years later then America left lietnam, and the moslems discovered oil?

at all, or is even about to fail. I realize, of ecurse, that there are enough signs of doom around us to move the inapplest of mestern Christians to tears. Terrorism, pornography, timidity and greed, to say nothing of the cancer of unbelief and a failure of nerve in Christian mission. It is no use to try to deny the facts.

as the mistoriam, J. m. darr once observed. Millions of people have crossed the municon, but only one of the crossings, caesar's, cane to be marked as a significant change in mistory. Divinizations rise and decline and rise again. Decline is not always collapse, and sometimes only time can tell the difference. So, though there are plenty of facts that seem to forestated decay in the mest and the waning of mestern Christianity, -- 1'all wait and see.

To, that's not quite right either. I will work and pray with all my strength that it may not collapse.

But what if it does? Is everything lost? Not if we share the Bible's view of history. One aspect of that is that the Bible does not root our Christian hope exclusively anywhere on this earth, east or west. If anything, insofar as the faith has geographic roots, they were in Asia. I wonder if there is, perhaps, some significance in the fact that when God sent his Son into the world, he sent him to be born where Asia meets Africa.

all the more urgent to shape up and toughen the Christian mission in the East—to put muscle and maturity into third—world missions and the tiny third—world churches buffeted on pagan seas. Which is one reason why I, a Western Christian, am in Asia, a continent which is still only 2% Christian but abounding with signs of hope, where I can work in one of the great theological seminaries of the world, in one of the fastest—growing churches, and where we are now beginning in a small, international way (at ACTS, the Asian Center for Theological Studies and Mission) to break Asian Christianity out of its self-consciously december and matinnalistic moulds into a continent—wide base for global renewal in Christ.

-- Samuel Hugh Moffett Seoul, Korea November 17, 1975